TRANSLATION TEST

Imagine taking the penknife of Jehoiakim and cutting out portions of God's Word! What? Who would dare to do that (besides Jehoiakim, see *Jeremiah 36:21-32*)? Not everyone has the same respect for the Word (or Words) of the Living God. So, for the purpose of making this point, here is a *short* list of *some* places in the New Testament where that very thing has happened. Words, phrases, verses, and passages marked in a **bold strikethrough line** have been removed from or changed in certain manuscripts and hence many popular modern translations. If anything, this will raise your awareness and establish the fact that much of God's Word has been tampered with. Please, I challenge you; it will be well worth your time to look at different translations to see how they compare to the following test. For people who love the Word of God, this will either break your heart or aggravate you (or both). Do all translations have all of the very Words of God? The obvious answer is: NO!

TRANSLATION BEING TESTED: _____

		ONS: Place an 図 for ABSENT or ☑ for PRESENT in the box.
1. 1	Matthe	eW .
	1:25	And knew her not till she had brought forth her firstborn son: and he called his name JESUS.
	5:22	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
	5:44	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
	6:4	That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
	6:6	But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
	6:13	And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
	6:18	That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly .
	6:33	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
	8:29	And, behold, they cried out, saying, What have we to do with thee, Jesus , thou Son of God? art thou come hither to torment us before the time?
	9:13	But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
	9:14	Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft , but thy disciples fast not?
	12:35	A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
	13:11	He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
	13:51	Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
	15:8	This people draweth nigh unto me with their mouth , and honoureth me with their lips; but their heart is far from me.
	16:3	And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
	16:20	Then charged he his disciples that they should tell no man that he was Jesus the Christ.

	17:21	Howbeit this kind goeth not out but by prayer and fasting.
	18:11	For the Son of man is come to save that which was lost.
	18:15	Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
	19:9	And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
	19:17	And he said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.
	20:7	They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.
	20:16	So the last shall be first, and the first last: for many be called, but few chosen.
	20:22	But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
	20:23	And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.
	23:14	Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
	24:7	For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
	25:13	Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
	26:28	For this is my blood of the new testament, which is shed for many for the remission of sins.
	27:35	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
	28:9	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
2.	Mark	
	1:2	As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. [see Malachi 3:1 & Isaiah 40:3]
	1:14	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
	1:31	And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
	2:17	When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
	3:5	And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
	3:15	And to have power to heal sicknesses, and to cast out devils:
	4:11	And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:
	6:11	And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Comorrha in the day of judgment, than for that city.
	6:16	But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.
	6:36	Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
	7:8	For laying aside the commandment of God, ye hold the tradition of men, as the washing of
	7:16	pots and cups: and many other such like things ye do. If any man have ears to hear, let him hear.
		And he sent him away to his house, saying, Neither go into the town, nor tell it to any in
	8:26	the town.

	9:24	And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
	9:29	And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
	9:42	And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
	9:44	Where their worm dieth not, and the fire is not quenched.
	9:45	And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
	9:46	Where their worm dieth not, and the fire is not quenched.
	9:49	For every one shall be salted with fire, and every sacrifice shall be salted with salt.
	10:7	For this cause shall a man leave his father and mother, and cleave to his wife;
	10:21	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
	11:10	Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.
	13:14	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:
	13:33	Take ye heed, watch and pray: for ye know not when the time is.
	14:68	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.
	15:28	And the scripture was fulfilled, which saith, And he was numbered with the transgressors.
	16:9-20	Magdalene, out of whom he had east seven devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not. After that he appeared in another form unto two of them, as they walked, and went into the country. And they went and told it unto the residue: neither believed they them. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.
3. L	₋uke	
	1:28	And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.
	1:34	Then said Mary unto the angel, How shall this be, seeing I know not a man?
	2:14	Glory to God in the highest, and on earth peace, good will toward men.
	2:33	And Joseph and his mother marvelled at those things which were spoken of him.
	2:43	And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
	4:4	And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
	4:8	And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
	4:18	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
	4:41	And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

5:38	But new wine must be put into new bottles; and both are preserved.
6:48	He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
7:28	For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
7:31	And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
8:10	And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
8:43	And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
8:45	And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?
8:48	And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
8:54	And he put them all out, and took her by the hand, and called, saying, Maid, arise.
9:2	And he sent them to preach the kingdom of God, and to heal the sick.
9:54-56	And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.
10:1	After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. [see also verse 17]
11:2-4	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
11:11	If a son shall ask bread of any of you that is a father, will he give him a stone ? or if he ask a fish, will he for a fish give him a serpent?
11:29	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet .
11:44	Woe unto you, seribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.
17:36	Two men shall be in the field; the one shall be taken, and the other left.
18:24	And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
19:45	And he went into the temple, and began to cast out them that sold therein, and them that bought;
20:13	Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.
20:23	But he perceived their craftiness, and said unto them, Why tempt ye me?
20:30	And the second took her to wife, and he died childless.
21:4	For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
22:31	And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
22:64	And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
22:68	And if I also ask you, ye will not answer me, nor let me go.
23:17	(For of necessity he must release one unto them at the feast.)
23:23	And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

	23:33	And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
	23:38	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
	23:42	And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
	23:45	And the sun was darkened, and the veil of the temple was rent in the midst.
	24:6	He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
	24:36	And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
	24:40	And when he had thus spoken, he shewed them his hands and his feet.
	24:49	And, behold, I send the promise of my Father upon you: but tarry ye in the city ef Jerusalem , until ye be endued with power from on high.
	24:51	And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
	24:52	And they worshipped him, and returned to Jerusalem with great joy:
4.	John	
	1:14	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
	1:18	No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.
	1:27	He it is, who coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose.
	3:13	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
	3:15	That whosoever believeth in him should not perish, but have eternal life.
	3:16	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
	3:36	He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
	4:42	And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.
	5:3-4	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
	6:11	And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
	6:22	The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;
	6:27	Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
	6:47	Verily, verily, I say unto you, He that believeth on me hath everlasting life.
	6:69	And we believe and are sure that thou art that Christ, the Son of the living God.
	7:39	(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
	7:53- 8:11	And every man went unto his own house. Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the seribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground.

		And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
	8:59	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
	10:36	Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
	11:41	Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.
	16:16	A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
	17:12	While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
5.	Acts	
	1:3	To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
	2:30	Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
	2:47	Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.
	3:26	Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.
	4:30	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy ehild Jesus.
	5:30	The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
	7:30	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
	7:37	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
	8:37	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
	9:5-6	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
	9:29	And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
	10:6	He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
	10:30	And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
	15:18	Known unto God are all his works from the beginning of the world.
	15:24	Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying. Ye must be circumcised, and keep the law: to whom we gave no such commandment:
	16:31	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
	17:26	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
	18:21	But bade them farewell, saying, I-must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
	20:15	And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

	20:25	And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
	20:32	And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
	21:22	What is it therefore? the multitude must needs come together: for they will hear that thou art come.
	23:9	And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
	24:6-8	Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
	24:15	And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
	24:26	He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.
	26:28	Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
	28:16	And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
	28:29	And when he had said these words, the Jews departed, and had great reasoning among themselves.
6. F	Romar	ns
	1:16	For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
	1:25	Who ehanged the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
	1:29	Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
	5:2	By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
	8:1	There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
	8:28	And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
	9:28	For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.
	10:15	And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
	11:6	And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.
	11:7	What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.
	13:9	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
	14:21	It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.
	15:29	And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
	15:24	Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
	16:24	The grace of our Lord Jesus Christ be with you all. Amen.
7. 1	Corir	nthians
	1:14	I thank God that I baptized none of you, but Crispus and Gaius;
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	2:7	But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
	4:1	Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
	5:7	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
	6:20	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
	7:1	Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.
	7:5	Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
	7:36	But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.
	10:28	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:
	11:24	And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
	11:29	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
	15:47	The first man is of the earth, earthy: the second man is the Lord from heaven.
	16:22- 23	If any man love not the Lord Jesus Christ , let him be Anathema Maranatha. The grace of our Lord Jesus Christ be with you.
8. 2	2 Corir	nthians
	1:16	And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.
	4:6	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
	5:18	And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
	10:7	Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.
	11:31	The God and Father of our Lord Jesus Christ , which is blessed for evermore, knoweth that I lie not.
9. 0	Galatia	ans
	1:15	But when it pleased God, who separated me from my mother's womb, and called me by his grace,
	3:1	O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
	3:17	And this I say, that the covenant, that was confirmed before of God-in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
	4:7	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
	5:12	I would they were even cut off which trouble you.
	5:19	Now the works of the flesh are manifest, which are these; Adultery , fornication, uncleanness, lasciviousness,
	6:15	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
	6:17	From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
10. Ephesians		
	3:9	And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

	3:14	For this cause I bow my knees unto the Father of our Lord Jesus Christ,
	4:6	One God and Father of all, who is above all, and through all, and in you all.
	5:30	For we are members of his body, of his flesh, and of his bones.
	6:1	Children, obey your parents in the Lord: for this is right.
	6:10	Finally, my brethren, be strong in the Lord, and in the power of his might.
	6:24	Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.
11.	Philip	ppians
	3:16	Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
	4:23	The grace of our Lord Jesus Christ be with you all. Amen.
12.	Colos	ssians
	1:2	To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.
	1:14	In whom we have redemption through his blood, even the forgiveness of sins:
	1:28	Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
	2:11	In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
	3:6	For which things' sake the wrath of God cometh on the children of disobedience:
13.	1 The	ssalonians
	1:1	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.
	2:19	For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?
	3:11	Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.
	3:13	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
	5:22	Abstain from all appearance of evil.
14.	2 The	ssalonians
	1:8	In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
	2:7	For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
15.	1 Tim	othy
	1:16	Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
	1:17	Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.
	2:7	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.
	3:9	Holding the mystery of the faith in a pure conscience.
	3:16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
	4:12	Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
	5:9	Let not a widow be taken into the number under threescore years old, having been the wife of one man.
	5:16	If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
	6:5	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

16. 2 Timothy			
	1:11	Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.	
	3:16	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	
	4:1	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	
	4:22	The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.	
17.	Titus		
	1:4	To Titus, mine own son after the common faith: Grace, merey, and peace, from God the Father and the Lord Jesus Christ our Saviour.	
	2:11	For the grace of God that bringeth salvation hath appeared to all men,	
	2:13	Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	
18.	Philer	non	
	1:6	That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	
	1:12	Whom I have sent again: thou therefore receive him, that is, mine own bowels:	
19.	Hebre	ews	
	1:3	Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself-purged our sins, sat down on the right hand of the Majesty on high;	
	2:7	Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:	
	3:1	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus ;	
	7:21	(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedee:)	
	8:12	For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.	
	10:9	Then said he, Lo, I come to do thy will, O God . He taketh away the first, that he may establish the second.	
	10:23	Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)	
	10:30	For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.	
	10:34	For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.	
	11:6	But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.	
	11:11	Through faith also Sarah herself received strength to conceive seed, and was delivered of a ehild when she was past age, because she judged him faithful who had promised.	
	12:20	(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:	
20.	20. JAMES		
	1:21	Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.	
	2:19	Thou believest that there is one God; thou doest well: the devils also believe, and tremble.	
21.	21. 1 Peter		
	1:22	Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:	
	4:1	Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	

	4:14	If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	
		But the God of all grace, who hath called us unto his eternal glory by Christ Jesus , after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.	
	5:14	Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.	
22.	2 Pete	er	
		We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: [compare with Isaiah 14:12 and Revelation 22:16 Jesus and Satan with the same title?]	
	2:17	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	
		But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	
23.	1 Joh	n	
	1:7	But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	
	2:7	Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning . The old commandment is the word which ye have heard from the beginning.	
	4:3	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	
	4:9	In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	
	4:19	We love him, because he first loved us.	
	5:7-8	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.	
	5:13	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	
	5:19	And we know that we are of God, and the whole world lieth in wickedness.	
	5:21	Little children, keep yourselves from idols. Amen.	
24.	2 Joh		
	3	Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.	
	7	For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.	
25.	3 Joh	n	
26.	26. Jude		
		For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.	
	25	To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.	
27.	Revel	ation	
	1:8	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	

1:9	I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.
1:11	Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
2:13	I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.
5:14	And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.
6:1	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
11:17	Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
12:12	Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
12:17	And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
14:5	And in their mouth was found no guile: for they are without fault before the throne of God.
15:2	And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
16:5	And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.
16:17	And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
20:9	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
21:3	And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
21:24	And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
22:19	And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
22:21	The grace of our Lord Jesus Christ be with you all. Amen.

This list is NOT a complete list but does give examples from every book in the New Testament (except 3 John) to show that the entire New Testament has been changed. All translations do NOT basically say the same thing, just in different words. Though the number a **textual variants** is relatively small (compared to the total number of manuscripts) they DO affect words, phrases, verses, passages, meanings, and teachings of the Bible. The volume of these variants when added together is equivalent to the size of the books of 1^{st} and 2^{nd} Peter. I'm not really out to argue with anybody or change anybody's mind in this work. However, if you have actually sat down and taken the time to look up this short list of verses, you can have only one conclusion:

GOD'S WORD IS UNDER ATTACK!

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