The Ancient Jewish Wedding

A Picture of the Messiah

Many passages in the New Testament make more sense and become clearer when understanding the cultural and historical aspects of a Jewish wedding. To us in the west these concepts will probably seem strange. Nevertheless, this is a beneficial study. The purpose of this teaching is to list in order the parts of an ancient Jewish wedding and show the relevant New Testament passages where Christ the Messiah (and we his bride) fulfill these stages.

	Steps	Ancient Custom	Hebrew Words	Bible References	Heb	Ancient	Meaning
1.		Chosen and approved by the father of the bride. It was common for marriages to be arranged	Kiddushin (holy)	John 15:16; 6:44	х	Ox head	Father, strong
	Selection/Arrangement	by fathers for their children. This means they have not seen each other. Many times a most	Erusin (engagement)	1 Peter 1:8		ĸ	leader, power
		trusted servant or friend of the groom would do the search as a representative.			Aleph	-	
2.		Brides were purchased. Payment was made to the father of the bride. This was to compensate	Tenaim (conditions)	1 Peter 1:18-19, Ephesians 1:13-		Tent plan	Household, floor
	Price/Dowry	for all the years of rearing her. The shows how serious the groom is. Consider Abraham	Mohar (price)	14, 1 Corinthians 6:19-20; 7:23;	-	U	plan, family, in
		(Genesis 24) sending Eliezer (15:2) with 10 camels to find a wife for Isaac (24:4).		Matthew 20:28; 1 Timothy 2:6	Bet	9	
3.		Engagement commitment covenant of groom's promise of provision. Once signed and	Ketubah (document,	Jeremiah 31:31-34; Matthew	٦	Foot	Foot, lift up,
	Betrothal/Engagement	witnessed by two, the couple were considered legally married except for consummation.	contract, bridegroom's	6:28-30; Matthew 6:33;	-	~	gather, carry, walk
		Typically 1-2 years. Breaking this engagement could only be done by a divorce.	promise)	Philippians 4:19; Matthew 1:19	Gimmel	~	
4.	. Bride's	The bride still has a choice and a free will in the matter and must accept the offer. She is not	Hatan (bridegroom)	Genesis 24:57-58	-	Door	Entrance, move,
	Consent	forced into this arrangement. The bridegroom is also a gentleman.			J Dalet	V	hang, pathway
	. First	First Cup of the covenant. Drinking from this cup indicates agreement. The second cup would	Kiddush (sanctification)	Luke 22:20		Man arms raised	Look, reveal,
coming 2.	Cup	be shared later at the marriage ceremony.		Matthew 26:27-29	п	ψ	window
ы К	Cap				He	*	
6.	. Bridal	The bridegroom gives things of value to his bride. Among these may have been a coin. These	Kallah (bride, complete)	1 Corinthians 12-14; Romans	`	Tent peg	Secure, hook, add
	Gifts	gifts were symbolic of love and commitment and a memorial.		12:6-8; Ephesians 4:7-12;		v	
				1 Timothy 4:14	Vav	1	
7.	. Ritual	This baptism in water is a physical and spiritual preparation of the wedding ceremony. There is	Mikvah (pool of living	Mark 16:16; 2 Corinthians 5:17	•	Mattock	Cut, nourish, food
	Immersion	a separation of the old life to a new life.	water)	Romans 6:3-6; Titus 3:5			
					Zayin	F	
8.	. Bridegroom	During the betrothal, the groom now goes to his father's house to prepare a place, the wedding		John 14:1-3	Π	Tent wall	Separate, divide,
	Departure	chamber and a Home. The place is to be beautiful and to the groom's father's conditions. If		Luke 5:33-34		м	outside
		asked when the wedding would be, he would say "I don't know, only my father knows."		Matthew 24:26	Het	A	
9.	. Bride's	Now the Jewish bride is set apart for her bridegroom to remain faithful during this lengthy time		2 Peter 3:3-4	73	Basket	Surround, contain,
	Consecration	until his sudden return. She would need to always be ready with her belongings, lamps, etc It		2 Corinthians 11:2	U U	8	mud
		is said by the sages that on your wedding day the groom and bride stand before God spotless.		Ephesians 5:25-27	Tet	ø	
1	0. Bridegroom's	Once the chambers were complete to the satisfaction of the Father, he would then give	Midrash (teaching)	Matthew 24:27	•	Arm closed	Work, throw,
	Return	approval for the son to go get his bride. Many times the bridegroom and friends would come		1 Thessalonians 4:16-18; 5:2		hand	worship, deed, to
		swiftly as a thief near midnight to steal away his bride with a shout and the sound of the		Matthew 25:1-13	Yod	2	make
		SHOFAR breaking the long wait.				~	
b0 1	1. Second	The home taking (Nisuin) to the bridal chamber. This ceremony of the Bridegroom and the	Huppah (canopy,	Isaiah 26:20-21		Open palm	Bend, open, allow,
ling	Сир	Bride alone together lasted for 7 days. Everybody else waits until the bridegroom's friend is	covering, room)	Isaiah 62:5		181	tame
coming		told by the groom of the consummation. Then the guests celebrate for 7 days.	Tallit (prayer shawl)	Ephesians 5:31-32	Kaph		
1	2. Marriage	After the 7 days is completed, the bride and groom come out of the wedding chamber and		Revelation 19:6-9	5	Shepherd staff	Prod, teach, yoke,
	Supper	there is a grand wedding feast for all of the invited family, friends, and guests. It is a time of		Revelation 22:17		/	bind, toward
		celebration with music and dancing.			Lamed	2	
1	3. Depart for	The Bride and Groom now depart, leaving the groom's father's house, for their new home and		Revelation 21:1	አ	Water	Chaos, water,
	New Home	life together in a home prepared by the bridegroom.					blood
					Mem	~~	
	ther Tradition (modern)	Breaking of the Glass: life is fragile, end to a shattered past, Mazel Tov, destruction of temple					